



MS AMENDMENT  
PATENT  
4830-0104P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Christer FAHRAEUS et al. Conf.: 3982

Appl. No.: 09/673,702 Group: 2624

Filed: October 19, 2000 Examiner: W. Chen

For: DEVICE AND METHOD FOR RECORDING HAND-WRITTEN INFORMATION

LARGE ENTITY TRANSMITTAL FORM

**MS AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 9, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	46	-	46	=	0	\$50	\$0.00
INDEPENDENT	2	-	4	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

Petition for three (3 ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$1020.00 for the extension of time.

No fee is required.

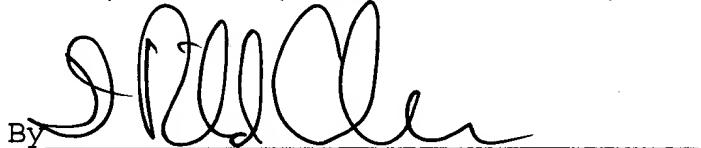
Check(s) in the amount of \$1020.00 is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

  
By \_\_\_\_\_  
D. Richard Anderson, #40,439

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4830-0104P

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Attachment(s)

(Rev. 03/04/2005)



MS AMENDMENT  
Docket No.: 4830-0104P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Christer FAHRAEUS et al.

Application No.: 09/673,702

Confirmation No.: 3982

Filed: October 19, 2000

Art Unit: 2624

For: DEVICE AND METHOD FOR RECORDING  
HAND-WRITTEN INFORMATION

Examiner: W. Chen

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 9, 2005

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 8, 2004, the period for response having been extended three (3) months to May 8, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 7 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.